

Srī Nṛsiṃha Sahasnāma Stōtra



SRI SRI RADHA GOVINDA GAUDIYA MATH

Śrī Nṛsiṃha Sahasranāma Stotra

The Thousand Names of Śrī Nṛsiṃhadeva



SRI SRI RADHA GOVINDA GAUDIYA MATH
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Hare Kṛṣṇa Hare Kṛṣṇa Kṛṣṇa Kṛṣṇa Hare Hare
Hare Rāma Hare Rāma Rāma Rāma Hare Hare



*Nitya-līlā-praviṣṭa Om Viṣṇupāda Śrī Śrīmad
Bhakti Vaibhava Purī Gosvāmī Mahārāja*



Śrī Nṛsiṃha Sahasranāma Stotra



1. *om namo narasimhāya vajra-damṣṭrāya vajriṇe
vajra-dehāya vajrāya namo vajra-nakhāya ca*

I offer my respectful obeisances unto the Supreme Personality of Godhead Lord Nṛsiṃhadeva, the half-man, half-lion incarnation of Lord Viṣṇu, whose teeth are like thunderbolts, who holds a thunderbolt, whose body is like a thunderbolt. Obeisances unto Him whose claws are like thunderbolts.

2. *vāsudevāya vandyāya varadāya varātmane
varadābhaya-hastāya varāya vara-rūpine*

Obeisances unto the divine son of Vasudeva (Vāsudeva or Lord Śrī Kṛṣṇa), unto Him to whom all should bow down, unto the Giver of boons, unto the most glorious Lord whose hand gives the blessing of fearlessness, unto the greatest person, whose transcendental form is glorious.

3. *varenjāya varīṣṭhāya śrī-varāya namo namaḥ
prahlāda-varadāyaiva pratyakṣa-varadāya ca*

I offer my respectful obeisances again and again unto the Greatest of the great, unto the Husband of the Goddess of Fortune. Obeisances unto the Giver of benedictions to Prahāda Mahārāja, and unto the Giver of benedictions to all those who approach Him.

4. *parāt-para-pareśāya pavitrāya pinākinē
pāvanāya prasannāya pāśīnē pāpa-hāriṇē*

I offer my respectful obeisances unto the Supreme Master, greater than the greatest, unto the most pure Lord who carries a bow, unto the most purified Lord who is filled with transcendental bliss, who carries a rope, and removes the sins of His devotees.

5. *purustutāya punyāya puruhutāya te namaḥ
tat-puruṣāya tathyāya purāna-puruṣāya ca*

I offer my respectful obeisances unto You, O Lord who is glorified with many prayers, unto the most auspicious Lord whose Holy Names are chanted by the devotees. Obei-



sances unto You, O Supreme Person; You are the Supreme Absolute Truth and the most ancient Supreme Personality of Godhead!

6. *purodhase pūrvajaya puṣkarākṣāya te namaḥ
puṣpa-hāsāya hāsāya mahā-hāsāya śārṅgiṇe*

Obeisances unto You, O Supreme Priest! You are the Oldest, the Lotus-eyed Lord, whose smile as beautiful as a lotus, who is always happy, who is fond of joking, and who holds the Śārṅga bow.

7. *siṁhāya siṁha-rājāya jagad-vāsyāya te namaḥ
atṭa-hāsāya rośāya jala-vāsāya te namaḥ*

Obeisances unto You, O transcendental Lion! You are the King of Lions, the Master of the universe. Obeisances unto You, who laughs loudly with anger, who resides on the water of the Garbhodāka Ocean.

8. *bhūta-vāsāya bhāsāya śrī-nivāsāya khaḍgine
khaḍga-jihvāya siṁhāya khaḍga-vāsāya te namaḥ*

Obeisances unto You, O Lord who resides in everyone's heart, who is effulgent, who is the resting-place of Goddess Lakṣmī, who is the greatest Swordsman, whose tongue is a sword that cuts through all illusion. Obeisances unto the transcendental Lion who holds a sword!

9. *namo mūladi-vāsāya dharma-vāsāya dhanvine
dhanañjayāya dhanyāya namo mṛtyuñjayāya ca*

I offer my respectful obeisances unto the Root of all beings, unto the Home of religion, the great archer, the Winner of wealth, unto the most glorious Lord. I offer my respectful obeisances unto the Conqueror of death.

10. *śubhāñjayāya sūtraya namaḥ satruñjayāya ca
nirañjanāya nīrāya nirguṇāya guṇāya ca*

I offer my humble obeisances unto the Conqueror of handsomeness, unto the Thread upon whom everything is strung, and unto the Conqueror of all foes, who is untouched by matter, who lies down on the Kāraṇa ocean at the beginning of the material creation, who is free from the modes of material nature, and who is glorious with all transcendental qualities.



11. *niṣprāpañcāya nirvāṇa pradāya nividāya ca
nirālambāya nīlāya niṣkalāya kalāya ca*

I offer my humble obeisances unto the Lord, who is aloof from the material world, the Provider of liberation to the devotees, the all-pervading independent Lord. Obeisances unto Him who has a blackish complexion, who is perfect and complete, but who nevertheless appears in many incarnations for the welfare of His creation.

12. *nimeṣāya nirandhāya nimeṣa-gamanāya ca
nirdvandvāya nirāśāya niścayāya nirāya ca*

I offer my humble obeisances unto the Lord who blinks, not seeing the offenses of His devotees, yet who sees everything, and who appears in the blink of an eye. I offer my humble obeisances unto the Lord who is free from duality, who is the all-pervading Absolute Truth, who lives in the void of space, even between the atoms.

13. *nirmalāya nibandhāya nirmohāya nirākṛte
namo nityāya satyāya sat-karma-niratāya ca*

I offer my respectful obeisances unto the Lord who is free from all material impurity, who is perfect in self-control, who is free from illusion, whose form is not material. I offer my respectful obeisances unto the eternal, all-spiritual Lord, whose activities are all spiritual, even when He appears in the material world.

14. *satya-dhvajāya muñjāya muñjā-keśāya keśine
harīśāya ca śoṣāya guḍākeśāya vai namaḥ*

I offer my respectful obeisances unto Him who carries the flag of Truth, who is the sacred muñja grass, whose graceful hair is the sacred muñja grass. I offer my respectful obeisances unto the master of Brahmā and Śiva, who makes all that is inauspicious wither away, who is indeed the conqueror of sleep.

15. *sukeśāyordhva-keśāya keśi-simha-rakāya ca
jaleśāya sthaleśāya padmeśāyogra-rūpine*

I offer my respectful obeisances unto Lord Nṛsiṅhadeva, whose mane is glorious, who is the sūryamaṇi Jewel of great-maned lions, the Master of the waters of creation, and the Master of all places, the Husband of the Goddess of Fortune, the ferocious form of the Lord.



16. *kuśeśayāya kulāya keśavāya namo namaḥ
sūkti-karṇāya sūktaya rakta-jihvāya rāgiṇe*

I offer my respectful obeisances again and again unto Lord Nṛṣimhadeva, who is as graceful as a lotus flower, the Greatest of all beings, with a glorious mane, who delights in hearing His devotees' prayers, who is the Vedic hymns personified, who has a red tongue, and who loves His devotees.

17. *dīpta-rūpāya dīptāya pradīptāya pralobhine
pracchinnāya prabodhāya prabhava vibhave namaḥ*

I offer my respectful obeisances unto the Lord who has a blazingly effulgent form, who is the primordial Fire, who has a splendid effulgence. I offer my respectful obeisances unto the all-attractive Lord, who destroys all inauspiciousness, who gives spiritual enlightenment, the original Supreme Master who possesses all power.

18. *prabhañjanāya pānthāya pramāyāpramitāya ca
prakāśāya pratāpāya prajvalāyoj jvalāya ca*

I offer my humble obeisances unto the Lord who destroys all inauspiciousness, who is glorious like the sun, and unto the limitless Absolute Truth, the unlimitedly illuminating Lord. I offer my humble obeisances unto the all-powerful, unlimitedly effulgent Lord, who is dazzlingly splendorous.

19. *jvāla-mālā-svarupāya jvālā-jihvāya jvāline
mahojvālāya kālāya kāla-mūrti-dharāya ca*

I offer my humble obeisances unto Him whose effulgent form seems garlanded in flames, whose tongue is a flame, who is splendid like a host of flames, unto the great Fire of annihilation, Time Personified, and the very Form of time on earth.

20. *kālāntakāya kalpāya kalanāya kṛte namaḥ
kāla-cakrāya śakrāya vaśat-cakrāya cakriṇe*

I offer my respectful obeisances unto Lord Nṛṣimhadeva, who puts an end to time at the annihilation of the material creation, who is the Master of the millennia, who is the force of time, the Supreme Doer who holds the wheel of time, the most expert Lord who is the altar of sacrifice of time, who holds the sudarśana-cakra.



21. *akrūrāya kṛtāntāya vikramāya kramāya ca
kṛtine kṛtivāsāya kṛtaghnāya kṛtātmane*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who is gentle and kind to the devotees, but who is death to the demons, who is Chivalry personified and the most powerful warrior and performer of great tasks. I offer my humble obeisances unto the most celebrated, all-powerful Lord, who kills the demons and is the all-pervading Supersoul.

22. *saṅkramāya ca kruddhāya krānta-loka-trayāya ca
arūpāya svarūpāya harāye pramātmane*

I offer my humble obeisances unto Him who descends to this world, who is angry at the demons, who steps over the three worlds, whose transcendental form is not material, who removes all inauspiciousness, and who is the Supersoul.

23. *ajayāyādi-devāya akṣayāya kṣayāya ca
aghorāya su-ghorāya ghorāghora-tarāya ca*

I offer my humble obeisances unto Him who is never defeated, the original Supreme Personality of Godhead, the immortal Lord. I offer my humble obeisances unto Lord Nṛsiṃhadeva, who kills the demons, who is gentle to His devotees, but becomes ferocious when He rescues His devotees from the demons.

24. *namo 'stv aghora-vīryāya lasad-ghorāya te namaḥ
ghorādhyakṣāya dakṣāya dakṣiṅāryāya sambhave*

I offer my respectful obeisances unto You, O Lord Nṛsiṃhadeva, who is both gentle and powerful, who is splendid with ferocious power. I offer my respectful obeisances unto the most ferocious Lord, the most expert, the most saintly, the most auspicious Lord.

25. *amoghāya guṇaughāya anaghāyāgha-hāriṇe
megha-nādāya nādāya tubhyaṁ meghātmane namaḥ*

I offer my respectful obeisances unto the infallible Lord, who is a flood of transcendental virtues; unto the sinless Lord, the remover of sins; unto the Lord who roars ferociously like thunder, who is as transcendently refreshing as a blackish monsoon cloud.



26. *mogha-vahana-rūpāya megha-śyāmāya māline
vyāla-yajñopavitrāya vyaghra-dehāya vai namaḥ*

I certainly offer my respectful obeisances unto Lord Nṛṣiṅhadeva, who is like sky full of dark monsoon clouds, who wears a garland given by His devotee, who wears a sacred thread like a snake, and who has a form like a lion.

27. *vyaghra-pādāya ca vyaghra karmīne vyāpakāya ca
vikaṭāśyāya vīrāya vistāra-śravase namaḥ*

I offer my respectful obeisances unto Lord Nṛṣiṅhadeva, who has the paws of a lion, who performs the ferocious deeds of a lion, and unto the all-pervading Lord whose face is fearful, who is very powerful and heroic, and who is all-famous.

28. *vikīrṇa-nakha-damṣṭrāya nakha-damṣṭrāyudhāya ca
viṣvaksenāya senāya vihvalāya balāya ca*

I offer my humble obeisances unto Lord Nṛṣiṅhadeva, whose claws and teeth are His weapons, whose great armies are everywhere, who is ferocious and very powerful.

29. *virūpakṣaya vīrāya viśeṣākṣāya sākṣiṇe
vīta-śokāya vistīrṇa vadanāya namo namaḥ*

I offer my respectful obeisances again and again unto the Lord with fearsome eyes, who is powerful and heroic, whose eyes are handsome, who is the witness of all, who never grieves, whose mouth is wide.

30. *vidhānāya vidheyāya vijayāya jayāya ca
vibudhāya vibhāvāya namo viśvambharāya ca*

I offer my humble obeisances unto the author of the rules of the scriptures, who is the goal obtained by following the rules of the scriptures, unto the glorified Lord who is always victorious, who knows everything, who is the only friend, and who is the maintainer of the universe.

31. *vīta-ragāya viprāya vītaṅka-nayanāya ca
vipulāya vinitāya viśva-yonaye namaḥ*

I offer my respectful obeisances unto Lord Nṛṣiṅhadeva, who is unaffected by the mode of passion, who is the leader of the brāhmaṇas, whose eyes are glorious, whose form is gigantic, who is humble, although He is the Creator of the universe.



32. *cid-ambarāya vittāya viśrutāya viyonaye
vihvalāya vikalpāya kalpātītāya śilpine*

I offer my humble obeisances unto the Master of the Spiritual Sky, who is the wealth of the devotees, the all-famous, unborn Lord. I offer my humble obeisances unto the ferocious Lord, the most expert Lord of creation, the Master of all arts and sciences.

33. *kalpanāya svarupāya phaṇi-talpāya vai namaḥ
taḍit-prabhāya taryāya taruṇāya tarasvine*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, the Creator, whose form is transcendental, whose couch is the great serpent Ananta-śeṣa. I offer my respectful obeisances unto the Lord who is splendid like lightning, who is the final Goal, the eternally youthful, all-powerful Lord.

34. *tapanāya tapaskāya tāpa-traya-harāya ca
tārakāya tamo-ghnāya tattvāya ca tapasvine*

I offer my humble obeisances unto the effulgent Lord Nṛsiṃhadeva, who is as brilliant as the sun, who removes the threefold miseries of life, who delivers His devotees from the pangs of material existence, who destroys the darkness of ignorance, and unto the Absolute Truth, the glorious Lord.

35. *takṣakāya tanu-trāya taṭine taralāya ca
śata-rūpāya śāntāya śata-dhārāya te namaḥ*

I offer my respectful obeisances unto You, the architect of the worlds, who protects His devotees, who stays on the farther shore of the ocean of repeated birth and death, who is as precious and splendid as a jeweled locket, who manifests a hundred forms, and unto the peaceful Lord who holds a thunderbolt.

36. *śata-patrāya tarkṣyāya sthitaye śata-mūrtaye
śata-kratu-svarūpāya śāśvatāya śatātmane*

I offer my humble obeisances unto the Lord who is as graceful as a hundred-petaled lotus, the maintainer of the universes who is carried by Garuda, who manifests a hundred forms, who is a hundred yajñas personified, the ever-existing Lord who manifests a hundred different forms.



37. *namaḥ sahasra-śirase sahasra-vadanāya ca
sahasrākṣāya devāya diśa-śrotrāya te namaḥ*

I offer my humble obeisances unto the Lord who has a thousand heads, a thousand faces and a thousand eyes. I offer my respectful obeisances unto You, O Supreme Personality of Godhead whose ears are the directions.

38. *namaḥ sahasra-jihvāya mahā-jihvāya te namaḥ
sahasra-nāmadheyāya sahasrākṣi-dhārāya ca*

I offer my humble obeisances unto the Lord who has a thousand tongues, who has a great tongue. I offer my respectful obeisances unto You, O Lord who has a thousand names and a thousand eyes.

39. *sahasra-bāhave tubhyaṁ sahasra-caraṇāya ca
sahasrārka-prakāṣāya sahasrāyudha-dhāriṇe*

I offer my humble obeisances unto You, O Lord with a thousand arms and a thousand feet, who areas splendid as a thousand suns, who holds a thousand weapons.

40. *namaḥ sthūlaya sūkṣmāya susūkṣmāya namo namaḥ
sūkṣunyaya subhikṣāya surādhyakṣāya śauriṇe*

I offer my humble obeisances unto Lord Nṛsiṁhadeva, who is larger than the largest, the most subtle, and smaller than the smallest. I offer my humble obeisances again and again unto the ferocious Lord, the Maintainer of the universe, the Ruler of the demi-gods, the most heroic Lord.

41. *dharmādhyakṣāya dharmāya lokādhyakṣāya vai namaḥ
prajādhyakṣāya śikṣāya vipakṣa-kṣaya-mūrtaye*

I offer my humble obeisances unto Lord Nṛsiṁhadeva, the ruler of religious principles, who is religion personified, the Ruler of the worlds. Indeed, I offer my respectful obeisances unto the ruler of all living entities, who is the teaching of the Vedas personified and the Destroyer of the demons.

42. *kalādhyakṣāya tīkṣṇāya mūladhyakṣāya te namaḥ
adhokṣajāya mitrāya sumitra-varunāya ca*

I offer my respectful obeisances unto You, the Controller of time, O ferocious Lord, Ruler of the root of matter. You are beyond the perception of the material senses, the only true Friend, and You are the transcendental Deity worshiped by Mitra and Varuṇa.



43. *śatrughnāya avighnāya vighna-koṭi-harāya ca
rakṣoghnāya tamoghnāya bhūtaghnaya namo namaḥ*

I offer my respectful obeisances again and again unto Lord Nṛsiṃhadeva, the killer of His devotees' enemies, who is free to do whatever He wishes, who removes millions of obstacles to His devotees' service, who is the killer of the ghosts and demons, and the destroyer of ignorance.

44. *bhūta-pālāya bhūtaya bhūta-vāsāya bhūtine
bhūta-vetāla-ghātāya bhūtadhipataye namaḥ*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who protects the living entities, who appears before His devotees, who descends to the material world, who is the Master and Controller of the material world, and the destroyer of ghosts and evil spirits.

45. *bhūta-graha-vināśāya bhūta-samyamate namaḥ
mahā-bhūtaya bhṛgave sarva-bhūtātmane namaḥ*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, the killer of ghosts and evil spirits, the Controller of the material world, who is the greatest living being, a descendant of Mahārṣi Bhṛgu, and the all-pervading Supersoul.

46. *sarvāriṣṭa-vināśāya sarva-sampatkarāya ca
sarvādhārāya sarvāya sarvārti-harāye namaḥ*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, the destroyer of all calamities, the bringer of all good fortune, the resting place of all the worlds, who is everything to His devotees, and who removes all the sufferings of His devotees.

47. *sarva-duḥkha-prasāntāya sarva-saubhāgya-dāyine
sarvadāyāpy anantāya sarva-śakti-dharāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who removes all suffering and gives all good fortune to His devotees, who even gives everything to His devotees, the limitless Lord and Master of all transcendental potencies.

48. *sarvaiśvarya-pradātra ca sarva-kārya-vidhāyine
sarva-jvara-vināśāya sarva-roḡapahāriṇe*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who bestows all powers and opulence upon His devotees, and who assigns all religious and spiritual duties, destroys



all feverish conditions of material attachment and is the Physician who cures all diseases, including the disease of material existence.

49. *sarvābhicāra-hantre ca sarvaiśvarya-vidhāyine
piṅgākṣāyaika-śṛṅgāya dvi-śṛṅgāya maricaye*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, the destroyer of all magical spells, the provider of all powers and opulence to His devotees, who has red eyes, who has one horn, who has two horns, and who is splendid like the sun.

50. *bahu-śṛṅgāya liṅgāya mahā-śṛṅgāya te namaḥ
maṅgalyāya manojñāya mantavyāya mahātmane*

I offer my respectful obeisances unto You, O Lord who has many horns, who is non-different from His Deity form, who has a great horn, who is the supreme auspiciousness, who is supremely handsome and charming and the proper object of meditation: the Supreme Personality of Godhead.

51. *mahā-devāya devāya mātuliṅga-dharāya ca
mahā-māyā-prasūtaya prastutāya ca māyine*

I offer my humble obeisances unto the Supreme Personality of Godhead above all other gods, who holds a mātuliṅga weapon, who is the origin of the potency of mahā-māyā, who is glorified by the sages, the Master of the illusory potency māyā.

52. *anantānanta-rūpāya māyine jala-sāyine
mahodarāya mandāya madadāya madāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who manifests unlimited forms, the Master of the illusory potency māyā, who rests in the waters of the Garbhodaka Ocean, whose belly is gigantic, the gentle Lord who gives bliss to the devotees, for He is transcendental Bliss personified.

53. *madhu-kaiṭabha-hantre ca mādhavāya murārāye
mahā-vīryāya dhairyāya citra-vīryāya te namaḥ*

I offer my respectful obeisances unto You, the killer of the Madhu and Kaiṭabha demons, the Husband of the Goddess of Fortune, the enemy of the Mura demon, the all-powerful Lord who is forever patient with His devotees, the wonderfully powerful Lord.



54. *citra-kūrmaya citrāya namas te citra-bhānave
māyātītāya māyāya mahā-vīryāya te namaḥ*

I offer my respectful obeisances unto You, O wonderful Lord who appeared as a transcendental Tortoise. Obeisances unto You, as wonderfully splendid like the sun, who is beyond the illusory potency of māyā, the Master of the illusory potency and the Strongest of the strong.

55. *mahā-tejāya bījāya tejo-dhāmne ca bījine
tejomāya nṛsimhāya namas te citra-bhānave*

I offer my humble obeisances unto the splendidly powerful Lord, the seed-giving father of all existence, the Lord who resides in the splendid spiritual world, the transcendental Seed of all existence. Obeisances unto You, O effulgent Lord Nṛsiṃha, the half-man, half-lion form of the Lord who is splendid like a wonderful sun!

56. *mahā-damṣṭrāya tuṣṭāya namaḥ puṣṭi-karāya ca
śipiviṣṭāya hr̥ṣṭāya puṣṭāya parameṣṭine*

I offer my humble obeisances unto Lord Nṛsiṃha who has huge, fearsome teeth, who is filled with happiness, who protects and maintains His devotees, who is situated in the sacrificial fire and is filled with great ecstasy, who nourishes His devotees with transcendental happiness, and is the Supreme Controller.

57. *viśiṣṭāya ca śiṣṭāya gariṣṭhāyeṣṭa-dāyine
namo jyeṣṭhāya śreṣṭhāya tuṣṭāyāmita-tejase*

I offer my respectful obeisances unto the most powerful Lord, the most perfect Gentleman, the senior most in the line of disciplic succession, the Lord who fulfills His devotees' desires, the Eldest of respectable elders, the best of all, the unlimitedly powerful Lord.

58. *sāṣṭāṅga-nyasta-rūpāya sarva-duṣṭāntakāya ca
vaikunṭhāya vikunṭhāya keśi-kaṅṭhāya te namaḥ*

I offer my respectful obeisances unto You, the Lord to whom the devotees offer daṇḍavat-obeisances, the killer of all demons and the Master of the spiritual worlds, the Lord who is without anxiety, who has a lion's neck.



59. *kaṅṭhīravāya luṅṭhāya nīśathāya haṭhāya ca
sattvodriktāya rudrāya ṛg-yajuh-sama-gāya ca*

I offer my humble obeisances unto Lord Nṛṣimhadeva, whose throat is filled with thundering roars, who steals away His devotees' entrapment in the world of birth and death, the supremely honest Lord. Obeisances unto the ferocious Lord, who killed Hiraṇyakaśipu and grants fearlessness to His devotees with His own lotus hands, who is situated in transcendental goodness, the angry Lord Nṛṣimhadeva who is the hymns of the Ṛg, Yajur and Sāma-Vedas.

60. *ṛtu-dhvajāya vajrāya mantra-rajāya mantrīṇe
tri-netrāya tri-vargāya tri-dhāmne ca tri-śuline*

I offer my humble obeisances unto the Lord who is the qualities of the seasons, who is like a thunderbolt, the King of mantras, the best confidential advisor, who has three eyes, three classes of followers (kaṇiṣṭhā, madhyama and uttama-adhikāri), three abodes, and who carries a trident.

61. *tri-kāla-jñāna-rūpāya tri-dehāya tri-dhātmane
namas tri-mūrti-vidyāya tri-tattva-jñānīṇe namaḥ*

I offer my respectful obeisances unto Lord Nṛṣimhadeva, who knows everything in the three phases of time (past, present and future, who has three forms (the angry form in which He kills the demons, the peaceful form in which He blesses His devotees, and His eternal form of Lakṣmī-Nṛṣimha in the Vaikuṅṭha world of Nṛṣimhaloka), and who has three expansions. Obeisances unto the Lord who has three qualitative incarnations (Brahmā, Viṣṇu and Śiva), and who knows the meaning of the three truths (viṣṇu-tattva, jīva-tattva and śakti-tattva).

62. *akṣobhyāyāniruddhāya aprameyāya mānave
amṛtāya anantāya amitāyāmitaujase*

I offer my humble obeisances unto the peaceful Lord whose purpose cannot be thwarted, unto the immeasurable Lord, the Husband of the Goddess of Fortune, the immortal, unlimited Lord who is unlimitedly powerful.

63. *apamṛtyu-vināśāya apasmara-vighātīṇe
anadāyāna-rūpāya anāyāna-bhujē namaḥ*

I offer my respectful obeisances unto Lord Nṛṣimhadeva, who destroys untimely death and His devotees' forgetfulness of Himself, the Giver of life, the very form of life, whose energy is everything and everyone, the Supreme Enjoyer of all life.



64. *nādyāya niravadyāya vidyāyādbhuta-karmaṇe
sadyo-jātāya saṅghāya vaidyutāya namo namaḥ*

I offer my respectful obeisances again and again unto Lord Nṛsiṃhadeva, who is glorified with many prayers, the supremely pure Lord who is filled with transcendental knowledge, whose activities are wonderful, who suddenly appears before His devotee, who is always accompanied by His devotees, and who is splendid like lightning.

65. *adhvātītāya sattvāya vāg-ātītāya vāgmīne
vāg-īśvarāya go-pāya go-hitāya gavām-pate*

I offer my humble obeisances unto the Lord who stays far from the path of materialism, the Absolute Truth who is beyond the power of descriptive words, the most eloquent Lord who is the master and controller of all language, the Protector, Master and auspiciousness of the cows.

66. *gandharvāya gabhīrāya garjitāyorjitāya ca
parjanyaāya prabuddhāya pradhāna-puruṣāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, whose voice is melodious, the profound Lord who roars ferociously, and unto the super-powerful Lord who roars like thunder, the most wise Lord who controls this material world.

67. *padmābhāya sunābhāya padma-nābhāya mānīne
padma-netrāya padmāya padmāyāḥ-pataye namaḥ*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who is splendid like a lotus flower, whose navel is gracefully shaped like a lotus, unto the glorious lotus-eyed Lord, who is graceful like a lotus, and who is the husband of the Goddess of Fortune.

68. *padmodarāya pūtaya padma-kalpodbhavāya ca
namo hṛt-padma-vāsāya bhū-padmoddharaṇāya ca*

I offer my humble obeisances unto Lord Nṛsiṃha, whose abdomen is like a lotus flower, unto the supremely pure Lord who appeared in the padma-kalpa as Varāha. I offer my respectful obeisances unto the Lord who stays on the lotus of His devotee's heart, who picked up the earth from the Garbhodaka Ocean as if it were a lotus flower.



69. *śabda-brahma-svarūpāya brahma-rūpa-dharāya ca
brahmaṇe brahma-rūpāya padma-netrāya te namaḥ*

I offer my respectful obeisance unto You, who are the Vedas personified, and unto the Lord who is the form of spiritual sound vibration, the lotus-eyed Supreme Personality of Godhead whose form is all-spiritual.

70. *brahma-dāya brahmaṇāya brahma-brahmātmane namaḥ
subrahmanyāya devāya brahmanyāya tri-vedine*

I offer my respectful obeisances unto the Lord who gives the most valuable gift of pure devotional service to Himself, who is worshiped by Lord Brahmā, who guides and inspires the brāhmaṇas as the Supersoul, who is worshiped by the brāhmaṇas as the glorious Supreme Personality of Godhead, the worshipable Deity of the brāhmaṇas and the divine author of the three Vedas.

71. *para-brahma-svarūpāya pañca-brahmātmane namaḥ
namas te brahma-śirase tadāśva-śirase namaḥ*

I offer my humble obeisances unto Lord Nṛsiṃhadeva whose form is supremely spiritual, who is the five brāhmaṇas required for the agni-hotra yajña. I offer my humble obeisances unto You, O Lord whose intelligence is the Vedas, and who appears in the Hayagrīva incarnation with the head of a horse.

72. *atharva-śirase nityaṁ aśani-pramitāya ca
namas te tīkṣṇa-darīṣṭrāya lalāya lalitāya ca*

I offer my humble obeisances unto You, O Lord whose intelligence is manifest in the Atharva-veda, unto the eternal Lord who hurls a thunderbolt, whose teeth are sharp, and who is graceful and playful.

73. *lavanyāya lavitrāya namas te bhāsakāya ca
lakṣaṇa-jñāya lakṣāya lakṣaṇāya namo namaḥ*

I offer my humble obeisances again and again unto the handsome Lord Nṛsiṅha, who is a scythe that mows down the demons. I offer my humble obeisances unto You, O effulgent Lord who knows everything, and is filled with hundreds of thousands of wonderful transcendental qualities.



74. *lasad-riprāya liprāya viṣṇave prabhaviṣṇave
vṛṣṇi-mūlaya kṛṣṇāya śrī-mahā-viṣṇave namaḥ*

I offer my humble obeisances unto the glorious Lord Nṛṣimhadeva, the all-pervading Purifier of sins, unto Lord Kṛṣṇa, the Supreme Personality of Godhead, the all-powerful Lord who is the root of the Vṛṣṇi dynasty, and unto Lord Mahā-Viṣṇu.

75. *paśyāmi tvam mahā-simham harinaṁ vana-mālinam
kīrītinam kuṇḍalinam sarvāṅgam sarvato-mukham*

I gaze upon You, O greatest Lion who takes away all inauspiciousness, who wears a garland of forest flowers, a helmet and earrings, who is all-pervading and whose faces are everywhere, ...

76. *sarvataḥ-pāṇi-padoram sarvato'kṣi-śiro-mukham
sarveṣvaram sadā-tuṣṭam samartham samara-priyam*

...whose hands, feet and legs, eyes, heads and faces are everywhere, who is the all-pervading controller, who is always blissful, who is all-powerful, and who loves to fight, ...

77. *bahu-yojana-vistīrṇam bahu-yojana-māyatam
bahu-yojana-hastāṅghrim bahu-yojana-nāsikam*

...who is many yojanas wide [1 yojana = about 8 miles], many yojanas tall, whose hands and feet are many yojanas in size, and whose nose is many yojanas in size, ...

78. *mahā-rūpa mahā-vaktram mahā-darīṣṭam mahā-bhujam
mahā-nādam mahā-raudram mahā-kāyam mahā-balam*

...whose form is gigantic, whose mouth is gigantic, whose teeth are gigantic, whose arms are gigantic, whose roar is gigantic, who is very ferocious, whose body is gigantic, and who possesses all power, ...

79. *ānābher-brahmaṇo-rūpa āgalād-vaiṣṇavam tathā
āśīrsād-randhram īśānam tad-agre-sarvataḥ-śivam*

...who is Lord Brahmā from the beginning of Your navel, who is Lord Viṣṇu from the beginning of Your neck, who is Lord Rudra from the beginning of Your head, who is the Supreme Controller, and who is therefore all-auspicious everywhere.



80. *namo'stu nārāyaṇa narasiṃha*
namo'stu nārāyaṇa vīra-siṃha
namo'stu nārāyaṇa krūra-siṃha
namo'stu nārāyaṇa divya-siṃha

I offer my respectful obeisances unto You, O Nārāyaṇa in Your half-man, half-lion incarnation; obeisances unto You, O Nārāyaṇa as a heroic Lion; obeisances unto You, O Nārāyaṇa as a cruel Lion; obeisances unto You, O Nārāyaṇa as a splendid transcendental Lion!

81. *namo'stu nārāyaṇa vyaghra-siṃha*
namo'stu nārāyaṇa pucca-siṃha
namo'stu nārāyaṇa pūrṇa-siṃha
namo'stu nārāyaṇa raudra-siṃha

I offer my respectful obeisances unto You, O Nārāyaṇa in Your ferocious lion incarnation; obeisances unto You, O Nārāyaṇa as a transcendental Lion; obeisances unto You, O Nārāyaṇa as a perfect Lion; obeisances unto You, O Nārāyaṇa as an angry Lion!

82. *namo namo bhīṣaṇa-bhadra-siṃha*
namo namo viḥvala-netra-siṃha
namo namo br̥mhita-bhūta-siṃha
namo namo nirmala-citra-siṃha

Obeisances unto You again and again, O fearsome Lion; obeisances unto You again and again, O Lion with angry eyes; obeisances unto You again and again, O gigantic Lion; obeisances unto You again and again, O splendid, pure and wonderful Lion!

83. *namo namo nirjita-kāla-siṃha*
namo namo kalpita-kalpa-siṃha
namo namo kāmada-kāma-siṃha
namo namas te bhuvanaika-siṃha

Obeisances unto You again and again, O Lion who defeats time; obeisances unto You again and again, O all-powerful Lion; obeisances unto You again and again, O Lion who fulfills all desires; my respectful obeisances unto You again and again, O Lion who rules the worlds!



84. *dyāvā-ṛtivyor idam antaram hi
vyāptam tvayaikena diśaś ca sarvāḥ
dṛṣṭvādbhutam rūpam ugram tavedam
loka-trayaṁ pravayathitam mahātman*

Although You are one, You are spread throughout the sky and the planets and all space between. O great One, as I behold this terrible form, I see that all the planetary systems are perplexed.

85. *amī hitvā sura-saṅghā viśanti
kecid bhītāḥ prañjalayo grṇanti
svastīty uktvā munayaḥ siddha-saṅghāḥ
stuvanti tvām stutibhiḥ puṣkalābhiḥ*

All the demigods are surrendering and entering into You. They are very much afraid, and with folded hands they are singing the Vedic hymns.

86. *rudrādityā vāsavo ye ca sādhyā
viśvedevā marutaś cosmapās ca
gandharva-yakṣāḥ sura-siddha-saṅghā
vikṣanti tvām viśmitāś caiva sarve*

The different manifestations of Lord Śiva, the Ādityas, the Vāsus, the Sādhyās, the Viśvadevas, the Maruts, the forefathers and the Gandharvas, the Yakṣas, Asuras, and all perfected demigods are beholding You in wonder.

87. *lelīyase grasamān asamantāl
lokān samagrān vadanair jvaladbhiḥ
tejobhir apūrya jagat samagram
bhāsās tavogrāḥ pratapanti viṣṇoḥ*

O all-pervading Viṣṇu, I see You devouring all people in Your flaming mouths and covering the universe with Your immeasurable rays. Scorching the worlds, You are manifest.

88. *bhāviṣṇus tvam sahiṣṇus tvam bhrajiṣṇur jiṣṇur eva ca
pṛthivim antarikṣam tvam parvatāranyam eva ca*

You are the future, You are the most patient and tolerant, the most glorious, and certainly always victorious. You are the Earth, the sky, and even the mountains and forests.



89. *kalā-kāṣṭhā viliptatvaṁ muhūrta-praharādīkam
aho-rātram tri-sandhyā ca pakṣa-māsartu-vatsarah*

You expand Your expansions as the various units of time from the kāṣṭhā to the prahara, whose symptoms are the day and night, the three junctions of the day (sunrise, noon and sunset), the bright and dark fortnights, the months, the seasons and the year.

90. *yugādir yuga-bbedas tvaṁ samyuge yuga-sandhāyāḥ
nityaṁ naimittikam dainam mahā-pralayam eva ca*

You are the larger divisions of time beginning with the four yugas. You are also the different kinds of annihilations, from the regular annihilations at the change of Manus, to annihilations under special conditions, the annihilations at the end of each day of Brahmā, and especially the total annihilation at the end of the material universe.

91. *kāraṇam karaṇam kartā bhartā hartā tvaṁ īsvaraḥ
sat-kartā sat-kṛtir goptā sac-cid-ānanda-vigrahaḥ*

You are the primary cause, the instrumental cause, the creator and maintainer of this universe, and You are the remover of all sins from Your devotees. You are the controller of everything, the source of all truth, the doer of all good, the protector of the surrendered souls, and the Lord whose eternal form is full of bliss and knowledge.

92. *prāṇas tvaṁ prāṇinam pratyag ātmā tvaṁ sarva-dehinām
su-jyotis tvaṁ param-jyotir ātma-jyotiḥ sanātanah*

You are the life of all that lives, and You are the Supersoul; You are the self-effulgent splendor of all living souls; You are the eternal, Supreme spiritual effulgence.

93. *jyotir loka-svarūpas tvaṁ tvaṁ jyotir jyotiṣām patiḥ
svāhā-kārah svadhā-kāro vaṣat-kārah kṛpākaraḥ*

You are the brahmajyoti spiritual effulgence, and the form of all the worlds (viraṭ-rūpa). You are the effulgence of all effulgent things, the Master of the sacred words svāhā (the sacrificial hymns), svadhā (the sacrificial ingredients) and vaṣāt (the altar of sacrifice), and the reservoir of mercy.



94. *hanta-kāro nirākāro vega-kāraś ca śaṅkaraḥ
akārādi-bakārānta omkāro loka-kāraḥ*

You are the sacred word hanta (affirmation of a blessing), You are without material form, and the fastest, most powerful and auspicious person. You are the entire Sanskrit alphabet from a to ḥ, the sacred syllable om, and the creator of the worlds.

95. *ekātmā tvam anekātmā catur-ātmā catur-bhujah
catur-mūrtic catur-damṣṭraś catur-veda-mayottamaḥ*

You are the one Supreme Personality of Godhead, the Supersoul in all bodies; You appear in many forms and expansions, such as the four forms of the catur-vyūha (Balaram, Śaṅkarṣana, Pradyumna and Aniruddha) with four arms; You appear in four forms, with four teeth, as the four Vedas personified.

96. *loka-priyo loka-gurur lokaśo loka-nāyakaḥ
loka-sākṣī loka-patir lokātmā loka-locanaḥ*

You are dear to the worlds, the spiritual master of the worlds, the Master of the worlds, the leader of the worlds, the witness of the worlds, the Father of the worlds, the Supersoul of the worlds, and the eye of the worlds.

97. *loka-dhāro bṛhal-loko lokāloka-mayo vibhuḥ
loka-kartā viśva-kartā kṛtāvartāḥ kṛtāgamaḥ*

You are the maintainer of the worlds, the Universal Form, and the form of the unsurpassable Lokāloka Mountain at the border of the universe. You are the all-powerful Creator of the three worlds, the Creator of the material universe, this temporary world, the illusory whirlpool of material existence.

98. *anādis tvam anantas tvam abhūtobhūtavigrahaḥ
stutiḥ stutyaḥ stava-prītaḥ stotā netā niyāmakah*

You are beginningless, and You are endless. You were never created, and You are the form of all existence. You are the prayers Your devotees offer to You, and You are the object of Your devotees' prayers. You are pleased by Your devotees' prayers, and in return You glorify Your devotees. You are the supreme leader and supreme controller.



99. *tvam̐ gatis tvam̐ matir mahyam̐ pitā mātā gurub̐ sakhā
suhṛdaś cātma-rūpas tvam̐ tvam̐ vinā nāsti me gatih̐*

You are my goal, and You are my object of meditation. You are my Father, my Mother, my Spiritual Master, my Friend, my Well-wisher and my Supersoul. Without You I have no auspicious future or goal of life.

100. *namas te mantra-rūpāya astra-rūpāya te namaḥ
bahu-rūpāya rūpāya pañca-rūpa-dharāya ca*

I offer my humble obeisances unto You, who are the personification of the sacred mantras and of weapons. Obeisances unto You, O Lord who appears in many forms, whose form is always transcendental, and who appears in five forms (as Mahā-saṅkarṣaṇa, Kāraṇābdhiśāyī, Garbhodakaśāyī, Kṣīrodakaśāyī and Śeṣa, or as Lord Caitanya, Prabhu Nityānanda, Śrī Ādvaita, Gadādhāra and Śrīvāsa).

101. *bhadra-rūpāya rūtāya yoga-rūpāya yogine
sama-rūpāya yogāya yoga-pīṭha-sṭhitāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, whose form is auspicious. You are the Vedic mantras personified, You are yoga personified, and You are the greatest yogi; Your transcendental form is graceful, You are yoga personified, and You stay in the most sacred of sacred places.

102. *yoga-gamyāya saumyāya dhyāna-gamyāya dhyāyine
dhyeya-gamyāya dhāmne ca dhāmādhīpataye namaḥ*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who is attained by yoga practice, unto the handsome and gentle Lord, who is attained by meditation, who is the object of meditation, who is attained by thinking of God, who is the spiritual world and the Ruler of the spiritual world.

103. *dharādharāgha-dharmāya dhāraṇābhīratāya ca
namo dhātṛe ca sandhātṛe vidhātṛe ca dharāya ca*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, the remover of sins, who is attained by meditation on the proper conception of God, and is the support of the universe, who supports His devotees, is the Controller of the universe and the earthly planets personified.



104. *dāmodarāya dāntāya dānavānta-karāya ca
namah saṁsāra-vaidyāya bheṣajāya namo namah*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, whose waist was bound with a rope, unto the peaceful and self-controlled Lord who kills the demons, and unto the physician who cures the disease of repeated birth and death. Unto this transcendental physician I offer my respectful obeisances again and again.

105. *sīra-dhvajāya śītāya vātāyāpramītāya ca
sārasvatāya saṁsāra-nāśanāyākṣa-māline*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, whose flag is marked with a plow, who is winter personified, who is the wind, and unto the immeasurable Lord of Vedic scholarship, who puts and end to repeated birth and death, and who wears a necklace of akṣa beads.

106. *asi-carma-dharāyaiva ṣaṭ-karma-niratāya ca
vikarmāya sukarmāya para-karma-vidhāyate*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, who holds a sword and shield, and who is certainly most expert in the six pious deeds (Vedic scholarship, performance of austerity, accumulation of wealth by honest work, personal beauty, maintenance of youth and creation of exalted progeny), who is free from karma, whose deeds are all glorious, and whose activities are all transcendental.

107. *suśarmaṇe manmathāya namo varmāya varmiṇe
kari-carma-vasānāya karāla-vadanāya ca*

I offer my humble obeisances unto the most auspicious Lord Nṛsiṅhadeva, the transcendental Cupid, who is the protective force of armor, and who wears a suit of golden armor covering His skin.

108. *kavaye padma-garbhāya bhūta-garbha-gṛhṇā-nidhe
brahma-garbhāya garbhāya bṛhad-garbhāya dhūrjite*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, the best of philosophers, who gave birth to Lord Brahmā in a lotus flower, and who gave spiritual birth to all living beings, who is birth personified, who gave birth to all existence, and is the conqueror of all.



109. *namas te viśva-garbhāya śrī-garbhāya jītāraye
namo hiraṇyagarbhāya hiraṇya-kavacāya ca*

I offer my respectful obeisances unto You, O Lord Nṛsiṅhadeva, creator of the universes, creator of all beauty. Obeisances unto the Warrior who always defeats His enemies, unto the universal form, and unto the Lord who is covered with golden armor.

110. *hiraṇya-varna-dehāya hiraṇyākṣa-vināśine
hiraṇyakasipor-hantre hiraṇya-nayanāya ca*

I offer my respectful obeisances unto Lord Nṛsiṅhadeva, whose form is golden, who killed the powerful demons Hiraṇyākṣa and Hiraṇyakasipu, and who has golden eyes.

111. *hiraṇya-retase tubhyaṁ hiraṇya-vadanāya ca
namo hiraṇya-śṛṅgāya niśa-śṛṅgāya śṛṅgine*

I offer my respectful obeisances unto You, Lord Nṛsiṅhadeva, whose semen is golden, and whose face is golden. Obeisances unto You whose golden night-horn (genital) is as great as a mountain peak.

112. *bhairavāya sukeśāya bhīṣaṇāyāntri-māline
caṇḍāya ruṇḍa-mālāya namo daṇḍa-dharāya ca*

I offer my respectful obeisances unto the ghastly form of Lord Nṛsiṅhadeva, whose mane is graceful, unto the fearsome Lord who wears a garland of intestines, unto the ferocious Lord who wears a garland of skulls. Obeisances unto Him who holds a staff.

113. *akhaṇḍa-tattva-rūpāya kamaṇḍalu-dharāya ca
namas te khaṇḍa-simhāya satya-simhāya te namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṅhadeva, the Absolute Truth, who holds a water pot. Obeisances unto You, O great transcendental lion!

114. *namas te śveta-simhāya pīta-simhāya te namaḥ
nīla-simhāya nīlāya rakta-simhāya te namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṅhadeva, who appears in different forms as a white Lion or a yellow Lion. I offer my respectful obeisances unto You, who appears as a black Lion, and unto the spiritual bluish-black color of Your transcendental form. I offer my respectful obeisances unto You in Your form as a red Lion.



115. *namo hāridra-simhāya dhūmra-simhāya te namaḥ
mūla-simhāya mūlaya bṛhat-simhāya te namaḥ*

Obeisances unto You, Lord Nṛsiṃhadeva, who appears as a turmeric-colored Lion and a smoky-colored Lion. I offer my respectful obeisances unto You, the root of all lions and the root of all existence. O great Lion, I offer my respectful obeisances unto You!

116. *pātāla-sthita-simhāya namo parvata-vāsine
namo jala-stha-simhāya antarikṣa-sthitāya ca*

Obeisances unto the Lion situated in Pātālaloka; obeisances unto the Lion in the mountains; obeisances unto the Lion in the waters, and unto the Lion in the sky!

117. *kālāgni-rudra-simhāya caṇḍa-simhāya te namaḥ
ananta-simha-simhāya ananta-gataye namaḥ*

I offer my respectful obeisances unto You, O Lord Nṛsiṃhadeva, ferocious Lion, the angry Lion in the fire of time. I offer my humble obeisances unto You, O limitless Lion of lions, limitless transcendental Goal of all transcendentalists!

118. *namo vivitra-simhāya bahu-simha-svarūpine
abhayaṅkara-simhāya narasimhāya te namaḥ*

I offer my humble obeisances unto the wonderful Lion, the Supreme Lord in the form of a great Lion. I offer my humble obeisances unto You, O Lord Nṛsiṃha, the transcendental Lion who gives fearlessness to His devotees!

119. *namo'stu simha-rājāya narasimhāya te namaḥ
sāptābdhi-mekhalāyaiva satya-satya-svarūpine*

I offer my respectful obeisances unto You, O Lord Narasimha, the King of all lions. I offer my respectful obeisance unto You in Your form of the earth, which wears the seven oceans like a belt; You are the transcendental form of the Absolute Truth.

120. *sapta-lokāntara-sthāya sapta-svara-nayāya ca
saptārciḥ-rūpa-damṣṭrāya saptāśva-ratha-rūpine*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who appears in the seven worlds, whose devotees glorify Him with songs composed of seven transcendental notes, whose teeth are as splendid as seven suns, and whose form is as gigantic as seven horse-drawn chariots.



121. *sapta-vāyu-svarūpāya sapta-cchando-mayāya ca
svacchāya svaccha-rūpāya svacchandāya ca te namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, whose transcendental form is as strong as the seven winds, whose pure devotees glorify Him by prayers in the seven Sanskrit-meters, unto the pure Lord who is the very form of purity, and who is supremely independent.

122. *śrīvatsāya suvedhāya śrutaye śruti-mūrtaye
śuci-śravāya cūrāya su-prabhāya su-dhanvine*

I offer my respectful obeisances unto Lord Nṛsiṃha, who is decorated with the mark of Śrīvatsa and with beautiful earrings, who is the compiler and knower of the Vedas, and who is the very personification of the Vedas, whose fame is spotless, and unto the heroic, effulgent Lord who carries a great bow.

123. *śubhrāya sura-nāthāya su-prabhāya śubhāya ca
sudarśanāya sūkṣmayā niruktāya namo namaḥ*

I offer my respectful obeisances again and again unto the glorious Lord Nṛsiṃhadeva, the Master of the demigods, from whose transcendental body emanate the effulgent rays of the brahmajyoti; and unto the auspicious, handsome Lord, whose subtle intelligence is the source of all eloquence.

124. *su-prabhāya svabhāvāya bhāvāya vibhavāya ca
susākhāya viśākhāya sumukhāya mukhāya ca*

I offer my humble obeisances unto the naturally effulgent Lord Nṛsiṃhadeva, who is the all-spiritual, eternally-existing cause of spiritual love; and unto the handsome Lord, the perfect and complete Personality of Godhead, who has a handsome face, and who is the first of all beings.

125. *su-nakhāya su-damṣṭrāya surathāya sudhāya ca
saṅkhyāya sura-mukhyāya prakhyatāya prabhāya ca*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, whose claws are glorious, whose teeth are glorious, who is like a great chariot; and unto the nectarean Lord who is described by Saṅkhyā-philosophy, who is the leader of the demigods, and whose unlimited fame is spread all over the universe like the sunshine.



126. *namaḥ khaṭvāṅga-bastāya kheṭa-mudgara-pāṇaye
khagendrāya mṛgendrāya nāgendrāya dṛdhāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who holds the Khaṭvāṅga staff and the Kheṭa-mudgara club, unto the great Lion who is carried by Garuḍa, and unto the firm and resolute Lord who is the King of the Nāga celestial snakes.

127. *nāga-keyūra-hārāya nāgendrāyāgha-mardiṇe
nādī-vāsāya nāgāya nānā-rūpa-dharāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who wears a necklace and armlets of snakes, and who is worshiped by the King of snakes, unto the crusher of sins, whose residence is the sacred rivers and unto the swift and powerful Lord who assumes many forms.

128. *nāgeśvarāya nāgāya namitāya narāya ca
nāgānta-karathāyaiva nara-nārāyaṇāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, the ruler of the snakes, who is the celestial snakes personified, who is worshiped and honored by His devotees, who appears in a human-like form, who rides on Garuḍa, and who appears as the Nara-Nārāyaṇa Ṛṣis.

129. *namo matsya-svarupāya kacchapāya namo namaḥ
namo yajña-varāhāya narasiṃhāya namo namaḥ*

Obeisances unto You, who appear as the Matsya-avatāra; unto You who appear as Kūrma-avatāra, I offer my respectful obeisances again and again; obeisances unto You, who appear as the Yajña-avatāra and the Varāha-avatāra. O Lord Nṛsiṃhadeva, I offer my respectful obeisances again and again!

130. *vikramākranta-lokāya vāmanāya mahāujase
namo bhārgava-rāmāya rāvaṇānta-karāya ca*

I offer my humble obeisances unto Lord Nṛsiṃhadeva, who crosses over all the worlds, who appeared as Lord Vāmana, unto the all-powerful Lord who appeared as Lord Paraśurāma, and unto the Lord who appeared as Rāma to end Rāvaṇa's life.



131. *namas te balarāmāya kaṁsa-prādhvaṁsa-kāriṇe
buddhāya buddha-rūpāya tīkṣṇa-rūpāya kalkine*

I offer my respectful obeisances unto You, Lord Nṛsiṁhadeva, who appears as Lord Balarāma, strongest of the strong, and as Lord Kṛṣṇa to kill the evil Kaṁsa; who appears as Lord Buddha, spiritual intelligence personified, who is ferociousness personified, and who appears at the end of Kali-yuga as Lord Kalki.

132. *ātreyāyāgni-netrāya kapilāya dvijāya ca
kṣetrāya paśu-pālāya paśu-vaktrāya te namaḥ*

I offer my respectful obeisances unto Lord Nṛsiṁhadeva, who appeared as Lord Dat-tātreya, whose eyes are fire, who appeared as Lord Kapila, who is the leader of the twice-born brāhmaṇas, who appears as the Universal Form, is the protector of the cows, the Lord with a lion's face.

133. *grhasthāya vanasthāya yataye brahmacāriṇe
svargāpavarga-dātṛe ca tad-bhoktṛe ca mumukṣave*

I offer my respectful obeisances unto Lord Nṛsiṁhadeva, the Lord who is worshiped by the grhasthas, the vānaprasthas, the sannyāsīs and the brahmacārīs, and who awards residence in heaven and liberation, and unto the Supreme Enjoyer, the Lord who yearns to give liberation to the living entities.

134. *śālagrāma-nivāsāya kṣīrābdhi-śayanāya ca
śrī-śailādri-nivāsāya śilā-vāsāya te namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṁhadeva, who kindly appears as the Śālagrāma-śilā, who reclines on the Milk Ocean, who resides in Śrī Śaila in Jambudvīpa, and who appears as a stone to accept the worship of His devotees.

135. *yogi-hṛt-padma-vāsāya mahā-hāsāya te namaḥ
guhā-vāsāya guhyāya guptāya gurave namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṁhadeva, who stay in the lotus of the yogis' hearts, who loves to smile and laugh, who stays in the cave of the heart as the Supersoul, who is Himself the heart-cave where He remains hidden. I offer my humble obeisances unto the Lord, who is the supreme spiritual master.



136. *namo mūladhivasaya nīla-vastra-dharāya ca
pīta-vastrāya śastrāya rakta-vastra-dharāya ca*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who is the root of all existence, and unto the Lord who wears blue garments (Balarāma) and the Lord who wears yellow garments (Kṛṣṇa), unto the Lord who is armed with many weapons, and who wears red garments (Paraśurāma).

137. *rakta-mālā-vibhūcaya rakta-gandhānulepine
dhurandharāya dhūrtaya durdharāya dharāya ca*

I offer my humble obeisances unto Lord Nṛsiṃha, who wears a red garland, who is anointed with red scents like kuṅkum and red cedar, who maintains the earth planet, is an invincible warrior, the greatest muni, and is the earthly planets personified.

138. *durmadāya durāntāya durdharāya namo namaḥ
durnirikṣyāya niṣṭhāya durdanāya drumāya ca*

I offer my respectful obeisances again and again unto the madly ferocious Lord Nṛsiṃha, the infinite, invincible Lord who is difficult to see, unto the faithful Lord, who is difficult to attain and who is like a great tree where all living entities can take shelter.

139. *durbhedāya durāśāya durlabhāya namo namaḥ
dṛptāya dṛpta-vaktrāya adṛpta-nayanāya ca*

I offer my respectful obeisances again and again unto the undefeatable Lord Nṛsiṃhadeva, who destroys the demons' hopes, who is difficult to attain, the ferocious Lord with a ferocious face, who is the leader of the gentle and humble devotees.

140. *unmattāya pramattāya namo daityārāye namaḥ
rasajñāya raseśāya ārakta-rasanāya ca*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who is ecstatically mad with anger, who has been driven crazy by the attacks of the demons upon His pure devotees. I offer my respectful obeisances unto the enemy of the demons, the Lord who is expert at relishing transcendental mellows, who is the King of transcendental mellows and who does not relish the taste of blood.



141. *patyāya paritoṣāya rathyāya rasikāya ca
ūrdhva-keśordhva-rūpāya namas te cordhva-retase*

I offer my respectful obeisances unto You, O Lord Nṛsiṅhadeva, the Master of all, who is satisfied with transcendental bliss, who rides on a chariot, who relishes transcendental mellows, has a great mane and a gigantic form, and is the best of the celibates.

142. *ūrdhva-sirṅhāya sirṅhāya namas te cordhva-bāhave
para-pradhvaṁsakāyaiva śaṅkha-cakra-dharāya ca*

I offer my respectful obeisances unto You, O Lord Nṛsiṅhadeva, O great Lion; obeisances unto You, O Lion, O Lord with mighty arms who always kills the demons, who holds a conch shell and the sudārṣana-cakra...

143. *gadā-padma-dharāyaiva pañca-bāṇa-dharāya ca
kāmeśvarāya kāmāya kāma-pālāya kāmīne*

...who holds a club, a lotus flower, and five arrows (the five principal rāsas), who is the controller of Kāmadeva, who is transcendental desire personified, the Protector and Master of Kāmadeva.

144. *namaḥ kāma-vihārāya kāma-rūpa-dharāya ca
soma-sūryagni-netrāya somapāya namo namaḥ*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, who enjoys confidential amorous pastimes, who can assume any attractive form at will, whose three eyes are the sun, moon and fire. Unto the protector of the moon, Lord Nṛsiṅhadeva, I offer my respectful obeisances again and again.

145. *namaḥ somāya vāmāya vāmadevāya te namaḥ
sāma-svanāya saumyāya bhakti-gamyāya vai namaḥ*

I offer my respectful obeisances unto You, Lord Nṛsiṅhadeva, who is the spiritual Soma beverage, unto the attractive Lord who appeared as Vāmadeva. I offer my respectful obeisances unto You, who are the hymns of the Sāma-veda. And I offer my respectful obeisances unto the handsome Lord, who is attainable by devotional service.



146. *kuṣmāṇḍa-gaṇa-nāthāya sarva-sreyas-karāya ca
bhīṣmāya bhīṣa-dāyaiva bhīma-vikramaṇāya ca*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, the Master of the Kuṣmāṇḍas, the Benefactor of all, the ferocious Lord, the merciful, all-powerful physician who cures the disease of material existence.

147. *mṛga-grīvāya jivāya jitāyājita-kāriṇe
jaṭīne jamadagnāya namas te jāta-vedase*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, the Lord with a lion's neck, the Life of all that lives, the invincible conqueror of the demons, and unto the Lord with matted hair who appears as Paraśurāma, the master of all opulence.

148. *japa-kusuma-varṇāya japyāya japitāya ca
jarāyujāyāṇḍa-jāya sveda-jāyodbhijāya ca*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, whose complexion is the color of a rose, who is the japa-mantras personified, and who is glorified with japa-mantras; who is the creator of all living beings whether born from wombs, from eggs, from perspiration or sprouted from seeds.

149. *janārdanāya rāmāya jāhnavī-janakāya ca
jāra-janmādi-dūrāya pradyumnāya pramodine*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who removes His devotees' suffering as Lord Janārdana the supreme enjoyer, and unto Janaka, the father of the Ganges, who rescues His devotees from the material sufferings of birth, death, old age and so on, and unto the blissful Lord Pradyumna.

150. *jihvā-raudrāya rudrāya vīrabhadrāya te namaḥ
cid-rūpāya samudrāya kad-rudrāya pracetase*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, whose tongue shows His anger, unto the ferocious, heroic Lord whose form is transcendental, unto the ocean of extreme anger, the most intelligent Lord.

151. *indriyāyendriya-jñāya namo'stv indrānujāya ca
atīndriyāya sārāya indirā-pataye namaḥ*

Obeisances unto You, Lord Nṛsiṃha, the master of the senses, who is knowable by spiritual senses, who appears as the younger brother of Indra (Vāmanadeva), who is beyond



the reach of the material senses, the best of all beings. O husband of the Goddess of Fortune, I offer my humble obeisances unto You.

152. *īśānāya ca idṛyāya īsitāya ināya ca
vyomātmane ca vyomne ca namas te vyoma-keśine*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, the supreme Master, the supreme object of worship, the supreme controller and the all-glorious Lord, master of the spiritual sky, the spiritual sky personified, and unto the great Lion whose mane touches the sky.

153. *vyoma-dhārāya ca vyoma-vaktrāyāsura-ghātine
namas te vyoma-damṣṭrāya vyoma-vāsāya te namaḥ*

Obeisances unto You, Lord Nṛsiṃhadeva, who holds up the sky, whose open mouth is like the sky, whose teeth are like the sky and who kills the demons. O Lord whose home is in the spiritual sky, I offer my respectful obeisances unto You.

154. *sukumārāya rāmāya śubhācārāya te namaḥ
viśvāya viśva-rūpāya namo viśvātmakāya ca*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, who is gentle and soft, the most auspicious Supreme Enjoyer. Obeisances unto the universe, which is made from Your energy, unto the universal form of the Lord, and unto the Lord who is the very soul of the universe.

155. *jñānātmakāya jñānāya viśveśāya parātmane
ekātmane namas tubhyaṁ namas te dvādaśātmane*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, who is the object of transcendental knowledge, who is transcendental knowledge personified, the master of the universe, the Supreme Personality of Godhead who has no rival. I offer my respectful obeisances unto You, O Lord who appears in twelve forms.

156. *catur-vimśati-rūpāya pañca-vimśati-mūrtaye
śad-vimśatikātmane nityaṁ sapta-vimśatikātmane*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, who appears in twenty-four forms, who appears in twenty-five forms, who appears in twenty-six forms, who appears in twenty-seven eternal forms.



157. *dharmārtha-kāma-mokṣāya viraktāya namo namaḥ
bhāva-suddhāya siddhāya sādhyāya śarabhāya ca*

I offer my respectful obeisances again and again unto Lord Nṛsiṃhadeva, who provides religiosity, economic development, sense gratification and liberation to the conditioned souls, who is completely aloof from matter, who is the most pure Lord who has all mystic perfections, who is the goal of spiritual life and who is as ferocious as a śarabha beast.

158. *prabodhāya subhodāya namo budhi-priyāya ca
snigdghāya ca vidagdhāya mugdhāya munaye namaḥ*

I offer my humble obeisances unto Lord Nṛsiṃha, who is transcendental knowledge personified, the supreme knowledge, who is dear to the wise, who loves His devotees. I offer my humble obeisances unto the most intelligent, charming, most wise Lord.

159. *priyam-vadāya śravyāya śruk-śruvāya śritāya ca
grheśāya mahēśāya brahmeśāya namo namaḥ*

I offer my respectful obeisances again and again unto Lord Nṛsiṃhadeva, who speaks sweetly, whose glories should be heard, for whose pleasure yajñas are offered, and who is the shelter of the devotees, the Lord of every home, and the Supreme Personality of Godhead, the Lord of the brāhmaṇas.

160. *śrīdharāya sutīrthāya hayagrīvāya te namaḥ
ūgraya ūgra-vegāya ūgra-karma-ratāya ca*

I offer my respectful obeisances unto You, Lord Nṛsiṃhadeva, husband of the Goddess of Fortune, the best of the holy saints, and unto the Hayagrīva incarnation, the fearsome, most powerful, most ferocious Lord.

161. *ūgra-netrāya vyagrāya samagra-guṇa-śāline
bala-graha-vināśāya piśāca-graha-ghātine*

I offer my respectful obeisances unto Lord Nṛsiṃhadeva, the Lord whose eyes are fearsome, the ferocious Lord who is all-virtuous, who destroys the demons, evil spirits and witches.



162. *duṣṭa-graha-nihanre ca nigrabhānugrahāya ca
vṛṣa-dhvajāya vṛṣṇyāya vṛṣāya vṛṣabhāya ca*

I offer my humble obeisances unto Lord Nṛsiṅhadeva, who kills the evil spirits, and is the most merciful Lord whose flag is marked with a bull, who appears in the Vṛṣṇi dynasty, who protects the bull of dharma, and who is the best person.

163. *ūgra-śravāya śāntāya namaḥ śruti-dharāya ca
namas te deva-deveśa namas te madhusūdana*

I offer my respectful obeisances unto You, Lord Nṛsiṅhadeva, the most famous Lord; obeisances unto the peaceful Lord, who remembers everything. O ruler of the demigods, I offer my respectful obeisances unto You, O killer of the Madhu demon!

164. *namas te puṇḍarikākṣa namas te durita-kṣaya
namas te karuṇā-sindho namas te samitiṅjāya*

I offer my respectful obeisances unto You, O lotus-eyed Lord; I offer my respectful obeisances unto You, O Lord who rescues His devotees from a host of troubles; I offer my respectful obeisances unto You, O Lord who is an ocean of mercy; I offer my respectful obeisances unto You, O Lord who is always victorious in battle!

165. *namas te narasiṅhāya namas te garuḍa-dhvaja
yajña-netra namas teṣtu kāla-dhvaja jāya-dhvaja*

I offer my respectful obeisances unto You, O Lord Nṛsiṅhadeva; I offer my respectful obeisances unto You, O Lord whose flag is marked with Garuḍa, and whose eyes are the Vedic yajñas; I offer my respectful obeisances unto You, O Lord whose flag is time, who holds the victory flag!

166. *agni-netra namas teṣtu namas te hy amara-priya
mahā-netra namas teṣtu namas te bhakta-vatsala*

I offer my respectful obeisances unto You, O Lord whose eyes are the sacred fires; I offer my respectful obeisances unto You, O Lord who is certainly dear to the demigods; I offer my respectful obeisances unto You, O Lord whose beautiful eyes are large with ecstatic love; I offer my respectful obeisances unto You, O Lord who loves His devotees!



167. *dharmā-netra namas te'stu namas te karuṇā-kara
puṅya-netra namas te'stu namas te'bhiṣṭa-dāyaka*

I offer my respectful obeisances unto You, O eye of religion; I offer my respectful obeisances unto You, O most merciful Lord; I offer my respectful obeisances unto You, O Lord whose eyes are most sacred; I offer my respectful obeisances unto You, O Lord who fulfills His devotees' desires!

168. *namo namas te daya-siṅha-rūpa
namo namas te nara-siṅha-rūpa
namo namas te raṇa-siṅha-rūpa
namo namas te nara-siṅha-rūpa*

Obeisances, I offer my most humble obeisances unto You, O merciful Lion; obeisances, I offer my most humble obeisances unto You, O Lord Nṛsiṅhadeva; obeisances, I offer my most humble obeisances unto You, O warrior Lion; obeisances, I offer my most humble obeisances unto You, O Lord Nṛsiṅhadeva!

169. *uddhatya garvitam daityam nihatyājau sura-dviṣam
deva-kāryam mahat kṛtvā garjase vātma-tejase*

O Lord, You have killed the proud demon who hated Your devotee, and have fulfilled Your mission of saving Your devotee. Now You roar loudly.

170. *ati-rudram idam rūpam duḥsaham duratikramam
dṛṣṭvā tu saṅkitā sarvā devatās tvām upāgatāḥ*

Gazing at this ferocious, powerful, and invincible form, the frightened demigods approach You.

171. *etān paśyan mahesānam brahmāṇam mām śaci-patim
dik-pālān dvādaśādityān rudrān uraga-rākṣasān*

172. *sarvān ṛṣi-gaṇān saptam atrim gaurim sarasvatim
lakṣmim nadīs ca tīrthāni ratim bhūta-gaṇāny api*

Please look at them, at Śiva, at me, who am Brahmā, at Indra, at the dik-pālas, at the twelve Ādityas, at the Rudras, at the Urugas and Rākṣasas, at all the sages, at the seven sages, at Atri, Gaurī, Sarasvatī, Lakṣmī, the sacred rivers personified, the holy places personified, Rati, and the Bhūtas.



173. *prasīda tvam mahā-siṃha ūgra-bhāvam imam tyaja
prakṛti-stho bhava tvam hi śānta-bhāvam ca dhāraya*

O great lion, please be merciful to us. Please give up Your anger. Please become Your self. Please be pacified.

174. *ity uktvā daṇḍavad bhūmau papāta sa pitāmahaḥ
prasīda tvam prasīda tvam prasīdeti punaḥ punaḥ*

After speaking these words, Grandfather Brahmā fell to the ground like a stick. Again and again he said: Please be merciful! Please be merciful! Please be merciful!